

Er. Perumal Manimekalai Polytechnic College, Hosur
DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

Dote Previous year Question Bank Link: <https://tndotehub.in/qp/qp.php>

E Content (R2023)

YEAR/ SEM	SUBJECT CODE	SUBJECT NAME	DESCRIPTION	DOWNLOAD LINK
II/III	1030233110	Electrical Machines I	Question Bank	https://drive.google.com/file/d/1CMtGoXqw3Yi77KAItzubkrd2rfWWIOSq/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1rx9U1W-3FUFn-m6kAgiHdJygly_h3jXc/view?usp=sharing
			PPT's	https://docs.google.com/presentation/d/11kD60Z1LCaA4lxS-J2IlieWRtTFxrZgj/edit?usp=sharing
	1030233210	Electrical Circuit Theory	Question Bank	https://drive.google.com/file/d/1dUmOjFDbC2F4aAjdFdgZgVaQ7Jv4RZ-H/view?usp=sharing
			E-Book	https://drive.google.com/file/d/11QQxPoREH73Ew7eduehkTTCZt9RmCILJ/view?usp=sharing
			PPT's	https://drive.google.com/file/d/1fs6qoxhj67icp3usF9XJoE6cpghUOBHx/view?usp=sharing
			Quiz	https://quizizz.com/?lng=en
	1030233340	Sensors and Measurement	Lab Manual	https://drive.google.com/file/d/14_fXGe7H-4vWNSD4cnqHjDMBXSQ8DmLd/view
			E-Book	https://drive.google.com/file/d/1VMjvJMOgV2bVIasdtHM5DdUtZjrGKBTU/view?usp=sharing
			PPTs	https://drive.google.com/file/d/1eXwvhoGjXyZ4_9JHjteTdy3TngJKGmT/view?usp=sharing
	1030233440	Analog and Digital Electronics	Lab Manual	https://drive.google.com/file/d/1_MS-WipP_hQ-Y8IUypkzkQLb-xImHKL6/view?usp=sharing
E-Book			https://drive.google.com/file/d/1L0zlsHeDYVgEhNvF5sakYx6wa5wUedw6/view?usp=sharing	
1030233540	Programming in C	Lab Manual	https://drive.google.com/file/d/1xpsln6F5zXxSng8T9igZESgqaDzwsDKV/view?usp=sharing	

			E-Book	https://drive.google.com/file/d/1xpsln6F5zXxSng8T9igZESgqaDzwsDKV/view?usp=sharing
	1030233620	Electrical Machines I Practical	Lab Manual	https://drive.google.com/file/d/1KOFtoqAqjll1z03lxFXxpG16MMOYmltU/view?usp=sharing
II/IV	1030234110	Electrical Machines II	Question Bank	https://drive.google.com/file/d/1YKh0AsZCYudaBS_ICTd3McwEoa4KzgXk/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1BEGFFnDhb7pK9OQNblNRr7ZeSWZ3jJFH/view
			Videos/PPT's	https://drive.google.com/file/d/1syAmUdcewHq45fb4-mxPnl6HEYxs8aBd/view
	1030234210	Generation, Transmission and Distribution	Question Bank	https://drive.google.com/file/d/1Td9r5_X9tfhm2xQUiWqRiLq6rLsd6fS4/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1Oh2F6DymgKWsI7sp9trBcf78SbxqjXg0/view?usp=sharing
			PPT's	https://docs.google.com/document/d/1Ohyv188A9gBqOD688h2mv6569QztBDxO/edit?usp=sharing
	1030234340	Microcontroller and Embedded Systems	Lab Manual	https://drive.google.com/file/d/15TQnFUbrew3pXhyjTHxv3ZE3J0NQfS9J/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1HP9_7i2psmhDzv09K_OiMzasBEKnmMX8/view?usp=sharing
	1030234440	Electrical CAD Design	Lab Manual	https://drive.google.com/file/d/1_Ba3ZVGN8nt6eh3S46AJABsAcLx-t879/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1stWoCl815EUjW30d2RgrENzpJryPZdi4/view?usp=sharing
1030234540	Servicing of Electrical Appliances	Lab Manual	https://drive.google.com/file/d/1xQyPzsvoDqBRYmSWh-nMX9FnmM2mTTXe/view?usp=sharing	
1030234620	Electrical Machines II Practical	Lab Manual	https://drive.google.com/file/d/1Cu6Mok-u5foLy9hUx4sv60QhuNu0SNsi/view?usp=sharing	

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E Content (N-SCHEME)

YEAR/ SEM	SUBJECT CODE	SUBJECT NAME	DESCRIPTION	DOWNLOAD LINK
II/III	4030320	Electrical Circuit Theory	Question Bank	1. https://drive.google.com/file/d/1d_wiNfNyfzsQ8yDVR-PzzqTBPkc1tloU/view?usp=sharing 2. https://drive.google.com/file/d/1bNIWsySxBuee43pAFbQduuJVCKqN5hYo/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1vyнк1fOzrQu8sZvUjBVyS5qY6Cc6Cbt1/view?usp=sharing
			PPT's	https://drive.google.com/file/d/1dB-pmgaq_KxwUMQyAnt_-SnhUq8wowbo/view?usp=sharing
	4030330	Electrical Machines-I	Question Bank	https://drive.google.com/file/d/1CMtGoXqw3Yi77KAItzubkrd2rfWWIOSq/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1CMtGoXqw3Yi77KAItzubkrd2rfWWIOSq/view?usp=sharing
			PPT's	https://drive.google.com/file/d/1GdcIM52RyDI_hu2BHNSMVZ6859kk2ojq/view?usp=sharing
	4040310	Electronic devices and circuits	Question Bank	https://drive.google.com/file/d/1_USTIYFuA36I_z0u5rSrDkBdxbKk8p8t/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1u-n7itE81iPQj5Tp0cgRNRqvfsopH5KU/view?usp=sharing
			PPT's	https://drive.google.com/file/d/1VmssZ_OxWN0-bGy3r3pfdBENwTNENMHi/view?usp=sharing
	4040340	Electronic Devices and Circuits Practical	Lab Manual	https://drive.google.com/file/d/1AUdx2Rq6jWW7y633VSZkS2jR9qklsja2/view?usp=sharing
4030360	Electrical Workshop Practical	Lab Manual	https://drive.google.com/file/d/1FskbyRdY8vNbBMinKfU7sFIBxwr8INpH/view?usp=sharing	
4030370	Wiring & Winding Practical	Lab Manual	https://drive.google.com/file/d/1aNryYoVcFyLH2cX0z5UDbW7uVdWmNL6l/view?usp=sharing	
	4030410	Electrical Machines -II	Question Bank	https://drive.google.com/file/d/1TWXlpmVCGe88jJHI_FBHrJfJjGKzPVH/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1Yv7M6tQRQyxZD9aH8Kbiyjl8qmDJKGiR/view?usp=sharing
			Videos	https://www.youtube.com/watch?v=jTI_HGQsPB4
	4030420		Question Bank	https://drive.google.com/file/d/1fLWTq8Os-8KYXkvoMwcY6QCH1JitoTlt/view?usp=sharing

II/IV		Measurements, Instruments and Transducers	E-Book	https://drive.google.com/file/d/1WihaT8wlcwtLIb04868pGxopU4844EyZ/view?usp=sharing
			PPT's	https://docs.google.com/presentation/d/1tF4I4hQKV-28WK5Xxg-To1vuNnwQmVbt/edit?usp=sharing
	4040430	Analog and Digital Electronics	Question Bank	https://drive.google.com/file/d/1NOyqSozDrLp0rKQDxkMM4c_4VKixnrLU/view?usp=sharing
			E-Book	https://mrcet.com/downloads/digital_notes/HS/R20/ANALOG%20AND%20DIGITAL%20ELECTRONICS.pdf
			PPT's	https://docs.google.com/presentation/d/1Q3OP3F0U7ChOVwfRS4VuNRf7qBje2emu/edit?usp=sharing
	4020440	E-Vehicle Technology and Policy	E-Book	https://drive.google.com/file/d/1FpHTRIhS7Hwo3eFs47f-hRDnFMhCinE4/view?usp=sharing
			Question Bank	https://drive.google.com/file/d/1ksXf6mynnB3B9NguWkq-SGNL86JK7M8V/view?usp=sharing
			Videos	https://www.youtube.com/watch?v=AVtI9bu3gdE
	4030450	Electrical Machines and Instrumentation Practical	Lab Manual	https://drive.google.com/file/d/1VvMN7eF2e3OI8Gi7pUi_HitqICv1RPcQ/view?usp=sharing
	4040460	Analog and Digital Electronics Practical	Lab Manual	https://drive.google.com/file/d/1kkKE6r0ORbozp28dQcOIUXFmoKP_F7tb/view?usp=sharing
4030470	Electrical Circuits and Simulation Practical	Lab Manual	https://docs.google.com/document/d/11kGFzXPKhos0-hJJ1Tw8XLHkGvGLw-8V/edit?usp=sharing&oid=114885980844774096385&rtpof=true&sd=true	
III/V	4030510	Generation Transmission and Switchgear	Question Bank	https://drive.google.com/file/d/1aG4u83FntK2ZmdwPx0nlemo6OOAlMv5Q/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1JKwpV2aVA8z72xSnExv7UhKNv45RH3xS/view?usp=sharing
			Videos	https://www.youtube.com/watch?v=TXhTO-l4gzU
	4040520	Micro Controller and its Applications	Question Bank	https://drive.google.com/file/d/1HP9_7i2psmhDzv09K_OiMzasBEKnmwMX8/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1aqRiVfM1q82NJ4PohEst5Z_sR8MtPIDQ/view?usp=sharing
			PPT's	https://drive.google.com/file/d/13vhoQ0vYELnnlqrXP6mPaz2SMaBqF577/view?usp=sharing
	4030511		Question Bank	https://drive.google.com/file/d/1bUfoE6HQBasR_7aiDSYBMWG_mQ_YM70n/view?usp=sharing

		Control of Electrical Machines	E-Book	https://drive.google.com/file/d/1mgSseHI9DxwJ54AVoRAo0j6aZUYhJNKv/view?usp=sharing
			PPT's/Videos	https://drive.google.com/file/d/1xAUDE8Znjbvb745b4kJ6tQCtzhWtUCxR/view
	4030514	Control of Electrical Machines Practical	Lab Manual	https://drive.google.com/file/d/1_9aWfeylxOoBU_bfbOVmFxFxGue_zWBdMs/view?usp=sharing
	4030540	CAD Practical	Lab Manual	https://drive.google.com/file/d/1ddbstdqedE0zO8xzQDSJ5hxWQBZzgly4n/view?usp=sharing
	4040550	Microcontroller and its Applications Practical	Lab Manual	https://drive.google.com/file/d/1ySMEAvwknA_RCwEuNZ11F1XRY1wmiO1p/view?usp=sharing
III/VI	4030610	Distribution and Utilization	Question Bank	https://drive.google.com/file/d/1ur4yRlu3LalRprFitJGKUKYKRxJgPnMb/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1uH4x_Xga_sdL71Yu1ZLbG411piyeoK8K/view?usp=sharing
			PPT's/Videos	https://drive.google.com/file/d/1oM3WdteWFuzds81GEQYN07ePjIEEmeH8/view
	4030630	Energy Conservation and Audit	Question Bank	https://drive.google.com/file/d/1fs6Hpmgjo0wEtHlwpF7oDnJWKEVkeCs/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1brh7Uo5bNjtlz0LlisiCCdtlzMeNAQM9/view?usp=sharing
			Videos/PPT's	https://drive.google.com/file/d/1H009E-RB3p0rRkZHdcFRvoD7RjhvECtW/view
	4030621	Power Electronics	Question Bank	https://drive.google.com/file/d/1iUwNtE27jfVyXXH_6WO2S4VefENEvnDb/view?usp=sharing
			E-Book	https://drive.google.com/file/d/1SXnmVOHOuR_hpFwSvGRwmPmSmiVT-pCs/view?usp=sharing
			PPT's	https://docs.google.com/presentation/d/1D_K6VQt5wvq1SD2tFkFWGgTOCae58JS1/edit?usp=sharing
	4030624	Power Electronics Practical	Lab Manual	https://drive.google.com/file/d/14qsn-UEJHI3qeUzSJul8pGsmkXU2vKsN/view?usp=sharing
4020625	Electrical Estimation and Coasting Practical	Lab Manual	https://drive.google.com/file/d/1sLE3x3E-CF1zT_jF7bBW7cvmzBjSb_ee/view?usp=sharing	

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